



**East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk, IP12 1RT**

# The Cabinet

<b>Membership:</b>	<b>Portfolio Representing:</b>
Cllr R Herring	Leader
Cllr G Holdcroft	Deputy Leader & Economic Development
Cllr A Fryatt	Planning
Cllr S Gallant	Community Health
Cllr T-J Haworth- Culf	Customers, Communities & Leisure
Cllr R Kerry	Housing
Cllr S Lawson	Resources
Cllr C Poulter	Green Environment
Cllr A Smith	Coastal Management

Members are invited to a **Special Meeting** of the **Cabinet** to be held in the **Deben Conference Room, East Suffolk House,** on **Monday 11 March 2019 at 6.30 pm**

An Agenda is set out below.

## **Part One - Open to the Public**

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### **1. Apologies for Absence**

### **2. Declarations of Interest**

Members and officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

### **3. Announcements**

### **4. Task Group Minutes**

To receive the Minutes of the Sizewell C Task Group Meeting held 12 February 2019 (Pages 1 – 4)

## KEY DECISIONS

**5. East Anglia One North and EastAnglia Two Offshore Windfarms Phase 4 Consultation from Scottish Power Renewables (CAB 22/19)**

Report of the Deputy Leader and Cabinet Member with responsibility for Economic Development (Pages 5 – 35)

**6. Sizewell C Stage 3 Public Consultation (CAB 23/19)**

Report of the Deputy Leader and Cabinet Member with responsibility for Economic Development (Pages 36 – 270)

**7. Decision to Write Off Non-Domestic Rates (CAB 24/19)**

Report of the Cabinet Member with responsibility for Resources (Pages 271 – 273)

**8. Exempt / Confidential Items**

It is recommended that under Section 100(a)(4) of the Local Government Act 1972 (as amended) the public be excluded from the Meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act.

### Part Two – Exempt/ Confidential

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**9. Task Group Minutes**

To receive the Exempt minutes of the Sizewell C Task Group Meeting held on 12 February 2019 (Pages 274 - end)

Close



Stephen Baker  
Chief Executive

If you require this document in large print, audio or Braille, or in a different language, please contact the Democratic Services and Cabinet Business Manager on 01394 444326 or [karen.cook@eastsoffolk.gov.uk](mailto:karen.cook@eastsoffolk.gov.uk)