



**East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk IP12 1RT**

# Council

**Membership: All Councillors**

Members are invited to a **Meeting of Full Council** to be held in the **Deben Conference Room, East Suffolk House on Thursday 27 September 2018 at 7.00pm**

*Note: The Reverend David Murdoch, Rector, Wilford Peninsula will lead Council in Prayer*

**An Agenda is set out below**

**Part One - Open to the Public**

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**1. Apologies for Absence**

To receive Apologies for Absence, if any

**2. Declarations of Interest**

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered

**3. Minutes**

To confirm as a correct record the Minutes of the Meeting held on 17 July 2018 (Pages 1 – 8)

**4. Announcements**

To receive any announcements from the Chairman, the Leader of the Council, Members of the Cabinet and the Chief Executive

**5. Written Questions**

Written Questions (if any) asked in pursuance of Council Procedural Rule 8(2)

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**6. Notices of Motion**

No Notices of Motion have been submitted

**7. Appointment of an Interim Chief Finance Officer for Suffolk Coastal District Council (CL 21/18)**

Report of the Leader of the Council (Pages 9 - 11)

**8. East Suffolk Food and Health and Safety Service Plan 2018/19 (CL 22/18)**

Report of the Cabinet Member with responsibility for Community Health (Pages 12 – 95)

**9. Treasury Management Out-turn Report 2017/18 and Mid-Year Report 2018/19 (CL 23/18)**

Report of the Cabinet Member with responsibility for Resources (Pages 96 - 104)

**10. 100% Business Rate Retention Pilot – Place Based Funding (CL 24/18)**

Report of the Leader of the Council (Pages 105 - 113)

**11. Annual Review of the Code of Corporate Governance (CL 25/18)**

Report of the Cabinet Member with responsibility for Resources (Pages 114 - 129)

**12. Cabinet Members' and Outside Bodies Representatives' Reports (CL 26/18)**

To consider a report on substantive issues arising from Cabinet business and to receive reports from representatives of Outside Bodies, and to receive questions and answers on the matters therein (Pages 130 - end)

**Part Two: Exempt/Confidential**

There are no Exempt or Confidential items for consideration in this part of the Agenda

**Close**



Stephen Baker, Chief Executive

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