



East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk, IP12 1RT

## Licensing and Health Sub-Committee

**Members:** Cllr C Hedgley (Chairman)  
Cllr J Fisher  
Cllr D Savage

**Reserve:** Cllr M Newton

Members are invited to a **Meeting of the Licensing and Health Sub-Committee** to be held in the **Deben Conference Room, East Suffolk House** on **Monday 17 December 2018 at 10am**

An Agenda is set out below.

### Part One - Open to the Public

---

#### 1. **Declarations of Interest**

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

#### 2. **Exempt/Confidential**

It is recommended that under Section 100(a)(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Schedule 12A of the Act.

### Part Two – Confidential

---

#### 3. **Taxi and Private Hire Matters: Fitness to Remain Licensed (LHS 17/18)**

Report by the Senior Licensing Officer (Pages 1 - end).

A handwritten signature in black ink, appearing to read "Stephen Baker".

Stephen Baker, Chief Executive

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Business Manager on (01394) 444320 or email: [democratic.services.scdc@eastsoffolk.gov.uk](mailto:democratic.services.scdc@eastsoffolk.gov.uk)