



**East Suffolk House, Riduna Park, Station  
Road, Melton, Woodbridge, IP12 1RT**

# Cabinet

## **Members:**

Councillor Steve Gallant (Leader)  
Councillor Craig Rivett (Deputy Leader and Economic Development)  
Councillor Norman Brooks (Transport)  
Councillor Stephen Burroughes (Customer Services, ICT and Commercial Partnerships)  
Councillor Maurice Cook (Resources)  
Councillor Richard Kerry (Housing)  
Councillor James Mallinder (The Environment)  
Councillor David Ritchie (Planning & Coastal Management)  
Councillor Mary Rudd (Community Health)  
Councillor Letitia Smith (Communities, Leisure and Tourism)

Members are invited to a **Meeting of the Cabinet**  
to be held on **Tuesday, 2 March 2021 at 6:30pm**

This meeting will be conducted remotely, pursuant to the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

The meeting will be facilitated using the Zoom video conferencing system and broadcast via the East Suffolk Council YouTube channel  
at <https://youtu.be/20njfCHPtg>

An Agenda is set out below.

<b>1</b>	<b>Apologies for Absence</b> To receive apologies for absence, if any.	
<b>2</b>	<b>Declarations of Interest</b> Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.	
<b>3</b>	<b>Announcements</b> To receive any announcements.	
<b>4</b>	<b>Minutes</b> To confirm as a correct record the Minutes of the Meeting held on 2 February 2021	<b>1 - 15</b>
<b>KEY DECISIONS</b>		
<b>5</b>	<b>COVID Recovery Business Support Programme ES/0684</b> Report of the Deputy Leader and Cabinet Member with responsibility for Economic Development	<b>16 - 26</b>
<b>NON-KEY DECISIONS</b>		
<b>6</b>	<b>Parking Services: Recommendations from Scrutiny Committee ES/0685</b> Report of the Cabinet Member with responsibility for Transport, including the report of the Chairman of the Scrutiny Committee at Appendix A	<b>27 - 59</b>
<b>7</b>	<b>Supporting the East Suffolk Visitor Economy ES/0686</b> Report of the Cabinet Member with responsibility for Communities, Leisure and Tourism	<b>60 - 71</b>
<b>8</b>	<b>Exempt/Confidential Items</b> It is recommended that under Section 100A(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act.	

**9 Exempt Minutes**

- Information relating to the financial or business affairs of any particular person (including the authority holding that information).

**KEY DECISIONS****10 Contract for Green Waste in the South of the District**

- Information relating to the financial or business affairs of any particular person (including the authority holding that information).

**Close**

Stephen Baker, Chief Executive

**Filming, Videoing, Photography and Audio Recording at Council Meetings**

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email:

[democraticservices@eastsoffolk.gov.uk](mailto:democraticservices@eastsoffolk.gov.uk)



**The national Charter and Charter Plus Awards for Elected Member Development**  
East Suffolk Council is committed to achieving excellence in elected member development

[www.local.gov.uk/Community-Leadership](http://www.local.gov.uk/Community-Leadership)