



**East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk, IP12 1RT**

# **Planning Committee South**

## **Members:**

Councillor Debbie McCallum (Chairman)  
Councillor Stuart Bird (Vice-Chairman)  
Councillor Chris Blundell  
Councillor Tony Cooper  
Councillor Tom Daly  
Councillor Mike Deacon  
Councillor Colin Hedgley  
Councillor Mark Newton  
Councillor Kay Yule

Members are invited to a **Meeting of the Planning Committee South** to be held in the Deben Conference Room, East Suffolk House, Melton, on **Tuesday, 19 April 2022 at 2.00pm**

This meeting will be broadcast to the public via the East Suffolk YouTube Channel at [https://youtu.be/iVs5WHy\\_oJg](https://youtu.be/iVs5WHy_oJg)

An Agenda is set out below.

## **Part One – Open to the Public**

**Pages**

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### **1 Apologies for Absence and Substitutions**

### **2 Declarations of Interest**

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

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<b>3</b>	<b>Declarations of Lobbying and Responses to Lobbying</b> To receive any Declarations of Lobbying in respect of any item on the agenda and also declarations of any response to that lobbying.	
<b>4a</b>	<b>Minutes - 7 March 2022</b> To confirm as a correct record the Minutes of the Extraordinary Meeting held on 7 March 2022	<b>1 - 38</b>
<b>4b</b>	<b>Minutes - 22 March 2022</b> To confirm as a correct record the Minutes of the Meeting held on 22 March 2022	<b>39 - 56</b>
<b>5</b>	<b>East Suffolk Enforcement Action - Case Update ES/1115</b> Report of the Head of Planning and Coastal Management	<b>57 - 77</b>
<b>6</b>	<b>DC/21/4004/ARM - Land to the South and East of Adastral Park ES/1116</b> Report of the Head of Planning and Coastal Management	<b>78 - 107</b>
<b>7</b>	<b>DC/21/4005/ARM - Land to the South and East of Adastral Park ES/1117</b> Report of the Head of Planning and Coastal Management	<b>108 - 139</b>
<b>8</b>	<b>DC/20/5279/OUT - Land Adjacent to Reeve Lodge, High Road, Trimley St Martin ES/1118</b> Report of the Head of Planning and Coastal Management	<b>140 - 191</b>
<b>9</b>	<b>DC/21/0757/FUL - Land North of The Street, Kettleburgh, Woodbridge, IP13 7JP ES/1119</b> Report of the Head of Planning and Coastal Management	<b>192 - 250</b>
<b>10</b>	<b>DC/21/5097/FUL - 14 Wainwright Way, Kesgrave, Ipswich, IP5 2XG ES/1120</b> Report of the Head of Planning and Coastal Management	<b>251 - 257</b>
<b>11</b>	<b>DC/22/0345/FUL - 735 Foxhall Road, Rushmere St Andrew, IP4 5TH ES/1121</b> Report of the Head of Planning and Coastal Management	<b>258 - 263</b>
<b>12</b>	<b>DC/22/0266/FUL - Land East of Bent Hill, Undercliff Road West, Felixstowe ES/1122</b> Report of the Head of Planning and Coastal Management	<b>264 - 273</b>

There are no Exempt or Confidential items for this Agenda.

## Close



Stephen Baker, Chief Executive

### Speaking at Planning Committee Meetings

Interested parties who wish to speak will be able to register to do so, using an online form. Registration may take place on the day that the reports for the scheduled meeting are published on the Council's website, until 5.00pm on the day prior to the scheduled meeting.

To register to speak at a Planning Committee, please visit <https://www.eastsuffolk.gov.uk/speaking-at-planning-committee> to complete the online registration form. Please contact the Customer Services Team on 03330 162 000 if you have any queries regarding the completion of the form.

Interested parties permitted to speak on an application are a representative of Town / Parish Council or Parish Meeting, the applicant or representative, an objector, and the relevant ward Members. Interested parties will be given a maximum of three minutes to speak and the intention is that only one person would speak from each of the above parties.

If you are registered to speak, can we please ask that you arrive at the meeting **prior to its start time (as detailed on the agenda)** and make yourself known to the Committee Clerk, as the agenda may be re-ordered by the Chairman to bring forward items with public speaking and the item you have registered to speak on could be heard by the Committee earlier than planned.

Please note that any illustrative material you wish to have displayed at the meeting, or any further supporting information you wish to have circulated to the Committee, must be submitted to the Planning team **at least 24 hours** before the meeting.

For more information, please refer to the Code of Good Practice for Planning and Rights of Way, which is contained in the East Suffolk Council Constitution (<http://www.eastsuffolk.gov.uk/assets/Your-Council/East-Suffolk-Council-Constitution.pdf>).

### Filming, Videoing, Photography and Audio Recording at Council Meetings

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded.

The Council cannot guarantee public seating areas will not be filmed or recorded. By entering the Conference Room and sitting in the public seating area, those present will be deemed to have consented to the possible use of filmed images and sound recordings. If you do not wish to be recorded, please speak to a member of the Democratic Services team at the earliest opportunity.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email:

[democraticservices@eastsuffolk.gov.uk](mailto:democraticservices@eastsuffolk.gov.uk)



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