



**East Suffolk House, Riduna Park, Station  
Road, Melton, Woodbridge, IP12 1RT**

# Licensing Committee

## **Members:**

Councillor Colin Hedgley (Chairman)  
Councillor Mark Newton (Vice-Chairman)  
Councillor Paul Ashdown  
Councillor Edward Back  
Councillor Jocelyn Bond  
Councillor Linda Coulam  
Councillor Janet Craig  
Councillor John Fisher  
Councillor Tony Goldson  
Councillor Frank Mortimer  
Councillor Trish Mortimer  
Councillor Keith Patience  
Councillor Keith Robinson  
Councillor Rachel Smith-Lyte  
Councillor Steve Wiles

Members are invited to a **Meeting** of the **Licensing Committee**  
to be held on **Monday, 19 April 2021 at 6.30pm**

This meeting will be conducted remotely, pursuant to the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

The meeting will be facilitated using the Zoom video conferencing system and broadcast via the East Suffolk Council YouTube channel

<https://youtu.be/dltK86GpidQ>

An Agenda is set out below.

**Part One – Open to the Public**

**Pages**

**1 Apologies for Absence and Substitutions**

**2 Declarations of Interest**

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

**3 Minutes**

**1 - 5**

To confirm as a correct record the Minutes of the meeting held on 25 January 2021.

**4 Department for Transport Statutory Taxi and Private Hire Vehicle Standards ES/0727**

**6 - 44**

Report of the Cabinet Member with responsibility for Community Health

**5 Review of the Structure and Setting of Hackney Carriage Fares in East Suffolk ES/0728**

**45 - 108**

Report of the Cabinet Member with responsibility for Community Health

**6 Issued Licenses in East Suffolk and an Overview of the Work of the Licensing Sub-Committees - January to March 2021 ES/0729**

**109 - 118**

Report of the Cabinet Member with responsibility for Community Health

**Part Two – Exempt/Confidential**

**Pages**

There are no Exempt or Confidential items for this Agenda.

**Close**



Stephen Baker, Chief Executive

**Filming, Videoing, Photography and Audio Recording at Council Meetings**

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email:

[democraticservices@eastsoffolk.gov.uk](mailto:democraticservices@eastsoffolk.gov.uk)



**The national Charter and Charter Plus Awards for Elected Member Development**  
East Suffolk Council is committed to achieving excellence in elected member development  
[www.local.gov.uk/Community-Leadership](http://www.local.gov.uk/Community-Leadership)