

East Suffolk House, Riduna Park, Station
Road, Melton, Woodbridge, IP12 1RT

Southwold Harbour Management Committee

Members:

Mr David Gledhill
Mr Alistair MacFarlane
Mr Richard Musgrove
Mr Mike Pickles
Councillor Maurice Cook
Councillor James Mallinder
Councillor David Ritchie
Councillor Craig Rivett
Councillor Letitia Smith

Members are invited to a **Meeting of the Southwold Harbour Management Committee**
to be held in the Stella Peskett Millennium Hall, Might's Road, Southwold, IP18
6BE
on **Thursday 23 September 2021 at 4:00pm**

This meeting is being held in person in order to comply with the Local Government Act 1972. In order to comply with East Suffolk Council's coronavirus arrangements and guidance, the number of people at this meeting will have to be restricted to only those whose attendance is reasonably necessary.

If you do believe it is necessary for you to be in attendance we encourage you to notify Democratic Services, by email to democraticservices@eastsoffolk.gov.uk, of your intention to do so no later than 12 noon on the working day before the meeting so that the meeting can be managed in a COVID secure way and the Team can endeavour to accommodate you and advise of the necessary health and safety precautions.

However, we are not able to guarantee you a space/seat and you are advised that it may be that, regrettably, we are not able to admit you to the meeting room.

An Agenda is set out below.

Part One – Open to the Public

-
- | | | |
|----------|---|----------------|
| 1 | Apologies for Absence
To receive apologies for absence, if any. | |
| 2 | Declarations of Interest
Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered. | |
| 3 | Minutes
To confirm as a correct record the Minutes of the meeting held on 8 July 2021. | 1 - 6 |
| 4 | Appointments to the Southwold Harbour Advisory Group ES/0895
To consider appointing to the Southwold Harbour Advisory Group | 7 - 13 |
| 5 | Southwold Harbour Annual Report and Accounts ES/0896
To receive the Annual Report and Accounts for Southwold Harbour. | 14 - 34 |
| 6 | Southwold Harbour Management Committee's Forward Work Programme
To consider the Committee's Forward Work Programme | 35 - 35 |
| 7 | Exempt/Confidential Items
It is recommended that under Section 100A(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act. | |

Part Two – Exempt/Confidential

-
- | | | |
|----------|--|--|
| 8 | Southwold Harbour Investment Plan Update <ul style="list-style-type: none">Information relating to the financial or business affairs of any particular person (including the authority holding that information). | |
| 9 | Date of Next Meeting
To note the date of the next meeting, which is Thursday, 11 November 2021 at 4.00pm. | |

Close



Stephen Baker, Chief Executive

Filming, Videoing, Photography and Audio Recording at Council Meetings

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email:

democraticservices@eastsoffolk.gov.uk



The national Charter and Charter Plus Awards for Elected Member Development
East Suffolk Council is committed to achieving excellence in elected member development

www.local.gov.uk/Community-Leadership