



**Riverside, 4 Canning Road, Lowestoft, Suffolk,  
NR33 0EQ**

# Full Council

**Members: All Councillors**

Members are invited to the **Annual Meeting of the Full Council**  
to be held in the Conference Room, Riverside,  
on **Wednesday, 25 May 2022 at 6.30pm**

This meeting will be broadcast to the public via the East Suffolk YouTube  
Channel at [https://youtu.be/\\_QbChSko\\_CM](https://youtu.be/_QbChSko_CM)

An Agenda is set out below.

## **Part One – Open to the Public**

**Pages**

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- 1 Apologies for Absence**  
To receive apologies for absence, if any.

<b>2</b>	<b>Declarations of Interest</b> Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.	
<b>3</b>	<b>Minutes</b> To agree as a correct record the minutes of the meetings held on the 23 February 2022 and 23 March 2022.	
	<b>Minutes 23 February 2022</b>	<b>1 - 28</b>
	<b>Minutes 23 March 2022</b>	<b>29 - 43</b>
<b>4</b>	<b>Announcements</b> To receive any announcements from the outgoing Chairman.	
<b>5</b>	<b>Creation of a second Vice-Chairman position for East Suffolk Council ES/1144</b> Report of the Leader of the Council.	<b>44 - 50</b>
<b>6</b>	<b>Election of a Chairman</b> To elect a Chairman of the Council for the 2022/23 Municipal Year.	
<b>7</b>	<b>Election of the Vice-Chairmen</b> To elect the Vice-Chairmen of the Council for the 2022/23 Municipal Year.	
<b>8</b>	<b>Announcements</b> To receive any announcements from the Chairman, the Leader of the Council, members of the Cabinet, and the Chief Executive, in accordance with Council Procedure Rule 5.1(e).	
<b>9</b>	<b>Political balance and allocation of seats on Committees 2022/23 ES/1140</b> Report of the Leader of the Council.	<b>51 - 62</b>
<b>10</b>	<b>Appointments to Working Groups for 2022/23 ES/1141</b> Report of the Leader of the Council.	<b>63 - 72</b>
<b>11</b>	<b>Appointments to Outside Bodies for 2022/23 ES/1142</b> Report of the Leader of the Council.	<b>73 - 83</b>

<b>12</b>	<b>Petition from the beach hut owners on the termination of licences at the Spa area, Felixstowe ES/1147</b>	<b>84 - 98</b>
	Report of the Leader of the Council, in relation to the Petition which has been received in pursuance of Council Procedure Rule 10:	
	<u>Felixstowe Spa Beach Huts</u>	
	<p>"The beach has disappeared in front of the spa pavilion beach huts rather than find an acceptable resolution the council have terminated our licences. The beach huts have been in the same position for over 100 years and are oldest beach huts in the UK. Normally for 6 months of the year the huts spend the winter on the promenade, now apparently due to supposed complaints we cannot stay on the prom.</p> <p>There are many unanswered questions firstly why has nothing being done to rectify why the beach has washed away after £10 million was spent on groin works to hold the Beach in place.</p> <p>Please support our plight in keeping part of our National Heritage otherwise 44 huts will be removed forever."</p>	
<b>13</b>	<b>Changes to the Financial Procedure Rules ES/1143</b>	<b>99 - 178</b>
	Report of the Cabinet Member with responsibility for Resources.	
<b>14</b>	<b>Community Governance Review ES/1145</b>	<b>179 - 358</b>
	Report of the Leader of the Council.	
<b>15</b>	<b>Cabinet Members Report and Outside Bodies Representatives Reports to Council ES/1149</b>	<b>359 - 367</b>
	Report of the Leader of the Council.	

## Part Two – Exempt/Confidential

Close



Stephen Baker, Chief Executive

## **Filming, Videoing, Photography and Audio Recording at Council Meetings**

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded.

The Council cannot guarantee public seating areas will not be filmed or recorded. By entering the Conference Room and sitting in the public seating area, those present will be deemed to have consented to the possible use of filmed images and sound recordings. If you do not wish to be recorded, please speak to a member of the Democratic Services team at the earliest opportunity.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email:

[democraticservices@eastsoffolk.gov.uk](mailto:democraticservices@eastsoffolk.gov.uk)



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