

# **Cabinet**

Members are invited to a **Meeting of the Cabinet** to be held in the Deben Conference Room, East Suffolk House, Melton, on **Tuesday, 4 June 2024** at **6.00pm.** 

This meeting will be broadcast to the public via the East Suffolk YouTube Channel at https://youtube.com/live/zMWHQ2ewZa0?feature=share.

## Members:

Councillor Caroline Topping (Leader of the Council), Councillor David Beavan (Deputy Leader and Housing), Councillor Paul Ashton (Corporate Services – Digital, Customer Services, HR and Assets), Councillor Jan Candy (Community Health), Councillor Tom Daly (Energy and Climate Change), Councillor Toby Hammond (Economic Development and Transport), Councillor Vince Langdon-Morris (Resources and Value for Money), Councillor Sally Noble (The Environment), Councillor Sarah Whitelock (Communities, Culture, Leisure and Tourism), Councillor Kay Yule (Planning and Coastal Management)

An Agenda is set out below.

# Part One - Open to the Public

**Pages** 

# 1 Apologies for Absence

To receive apologies for absence, if any.

# 2 Declarations of Interest

Members and Officers are invited to make any declarations of interests, and the nature of that interest, that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

## 3 Announcements

To receive any announcements.

# 4 Minutes 1 - 12

To confirm as a correct record the minutes of the meeting held on 7 May 2024.

# **KEY DECISIONS**

# Healthy Environments Supplementary Planning Document ES/1967 Report of the Cabinet Member with responsibility for Planning and Coastal Management.

Part One – Open to the Public		Pages
6	Revised East Suffolk Council Local Discretionary Rate Relief Policy ES/1968 Report of the Cabinet Member with responsibility for Economic Development and Transport.	421 - 435
7	Supplementary Housing Statement and Suffolk Landlords Booklet (Houses in Multiple Occupation) ES/1969 Report of the Deputy Leader and Cabinet Member with responsibility for Housing.	436 - 490
8	East Suffolk Council UK100 membership ES/1970 Report of the Cabinet Member with responsibility for The Environment.  NON-KEY DECISIONS	491 - 498
9	<b>Tenant Engagement Strategy Consultation Launch ES/1971</b> Report of the Deputy Leader and Cabinet Member with responsibility for Housing.	499 - 535
10	Appointments to Outside Bodies for 2024/25 (Executive Functions) ES/1973 Report of the Leader of the Council.	536 - 546
11	Exempt/Confidential Items	

It is recommended that under Section 100A(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act.

# Part Two - Exempt/Confidential

**Pages** 

## 12 **Exempt Minutes**

Information relating to the financial or business affairs of any particular person (including the authority holding that information).

# **KEY DECISIONS**

## 13 **East Suffolk Housing Pathway**

Information relating to the financial or business affairs of any particular person (including the authority holding that information).

## 14 **Housing Maintenance Procurement**

Information relating to the financial or business affairs of any particular person (including the authority holding that information).

# Close

Chris Bally, Chief Executive

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# Filming, Videoing, Photography and Audio Recording at Council Meetings

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded.

The Council cannot guarantee public seating areas will not be filmed or recorded. By entering the Conference Room and sitting in the public seating area, those present will be deemed to have consented to the possible use of filmed images and sound recordings. If you do not wish to be recorded, please speak to a member of the Democratic Services team at the earliest opportunity.





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