

STRATEGIC PLANNING COMMITTEE Monday, 02 October 2023

| Subject | Enforcement Performance Report – April to June 2023 |
|-----------|--|
| Report by | Councillor Kay Yule |
| | Cabinet Member with responsibility for Planning and Coastal Management |
| Report | Cate Buck |
| Author(s) | Senior Planning & Enforcement Officer |
| | <u>cate.buck@eastsuffolk.gov.uk</u> |
| Head of | Philip Ridley |
| Service | Head of Planning and Coastal Management |
| | philip.ridley@eastsuffolk.gov.uk |
| Director | Nick Khan |
| | Strategic Director |
| | nick.khan@eastsuffolk.gov.uk |

| Is the report Open or Exempt? | OPEN |
|---|----------------|
| | |
| Category of Exempt | Not applicable |
| Information and reason why it | |
| is NOT in the public interest to | |
| disclose the exempt | |
| information. | |
| Wards Affected: | All Wards |
| | |

Purpose and high-level overview

Purpose of Report:

To provide information on the performance of the enforcement section of the Development Management Team.

Options:

Not applicable.

Recommendation/s:

That the content of the report be noted

Corporate Impact Assessment

Governance: Not applicable ESC policies and strategies that directly apply to the proposal: East Suffolk Council Enforcement Policy **Environmental:** Not applicable **Equalities and Diversity:** Not applicable Financial: Not applicable **Human Resources:** Not applicable ICT: Not applicable Legal: Not applicable Risk: Not applicable

| External Consultees: | None |
|-----------------------------|------|
|-----------------------------|------|

Strategic Plan Priorities

| Selec | t the priorities of the Strategic Plan which are supported by | Primary | Secondary |
|-------|---|-------------|------------|
| - | proposal: | priority | priorities |
| | ct only one primary and as many secondary as appropriate) | priority. | prioritio |
| T01 | Growing our Economy | | |
| P01 | Build the right environment for East Suffolk | | ☒ |
| P02 | Attract and stimulate inward investment | | |
| P03 | Maximise and grow the unique selling points of East Suffolk | | |
| P04 | Business partnerships | | |
| P05 | Support and deliver infrastructure | | |
| T02 | Enabling our Communities | | |
| P06 | Community Partnerships | | |
| P07 | Taking positive action on what matters most | \boxtimes | |
| P08 | Maximising health, well-being and safety in our District | | |
| P09 | Community Pride | | |
| T03 | Maintaining Financial Sustainability | | |
| P10 | Organisational design and streamlining services | | |
| P11 | Making best use of and investing in our assets | | |
| P12 | Being commercially astute | | |
| P13 | Optimising our financial investments and grant opportunities | | |
| P14 | Review service delivery with partners | | |
| T04 | Delivering Digital Transformation | | |
| P15 | Digital by default | | |
| P16 | Lean and efficient streamlined services | | |
| P17 | Effective use of data | | |
| P18 | Skills and training | | |
| P19 | District-wide digital infrastructure | | |
| T05 | Caring for our Environment | | |
| P20 | Lead by example | | |
| P21 | Minimise waste, reuse materials, increase recycling | | |
| P22 | Renewable energy | | |
| P23 | Protection, education and influence | | |
| XXX | Governance | | |
| XXX | How ESC governs itself as an authority | | ☒ |
| How | does this proposal support the priorities selected? | | |
| To pr | ovide information on the performance of the enforcement secti | ion | |

Background and Justification for Recommendation

| 1 | Background facts |
|-----|---|
| 1.1 | Following the adoption of the new Local Enforcement Plan in March 2019 and the formation of the new East Suffolk Council section it was decided that a report be presented on a quarterly basis from August 2019. |
| 1.2 | Between April and June 2023, no Enforcement Notices were issued. |

2 Current position

2.1 Cases Received and Closed Apr - June 2023

| <u>Month</u> | Cases Received | Cases Closed |
|--------------|----------------|--------------|
| April | 41 | 45 |
| May | 32 | 71 |
| June | 41 | 33 |

^{*}Please note all new complaints are logged, site visited and then triaged in accord with the appropriate risk assessment.

2.2 Reasons for Closure

| Reason | <u>April</u> | <u>May</u> | <u>June</u> |
|----------------|--------------|------------|-------------|
| No Breach | 17 | 41 | 15 |
| Compliance/use | 8 | 3 | 9 |
| ceased | | | |
| Planning | 15 | 18 | 6 |
| Permission | | | |
| Granted | | | |
| Permitted | 0 | 0 | 1 |
| Development | | | |
| Other | 1 | 0 | 0 |
| Department | | | |
| Withdrawn | 0 | 0 | 0 |
| De Minimus | 4 | 9 | 2 |
| Duplicate | 0 | 0 | 0 |

2.3 <u>Time taken to close cases</u>

| Time taken to | Cases Closed in | Cases Closed in | Cases Closed in |
|---------------|-----------------|-----------------|-----------------|
| close cases | <u>April</u> | May | <u>June</u> |
| 1-20 days | 4 | 11 | 3 |
| 21-40 days | 2 | 5 | 8 |
| 41-60 days | 2 | 1 | 0 |
| 61-80 days | 2 | 1 | 1 |
| 81 - 100 Days | 2 | 3 | 0 |

| 101 – 120 Day | 5 | 0 | 1 |
|-------------------|------------------|---------------|-------------------|
| <u>121 + Days</u> | 28 | 50 | 20 |
| <u>Total</u> | 45 | 71 | 33 |
| Enforcement Noti | ces Served April | - June 2023 | |
| Type of Notice | <u>Address</u> | <u>Breach</u> | Compliance period |
| NIL | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 3 | How to address current situation |
|-----|----------------------------------|
| 3.1 | Quarterly monitoring |

| 4 | Reason/s for recommendation |
|-----|--|
| 4.1 | That the report concerning Enforcement Team statistics be received |

Appendices

| Appendices: | |
|-------------|--|
| None | |

Background reference papers: None