



## Licensing Committee

Members are invited to a **Meeting of the Licensing Committee** to be held in the Conference Room, Riverside, Lowestoft on **Monday, 16 October 2023 at 6.30pm**

This meeting will be broadcast to the public via the East Suffolk YouTube Channel at <https://youtube.com/live/cjREJr9g9GM?feature=share>

### Members:

Councillor Tim Wilson (Chair), Councillor Keith Patience (Vice-Chair), Councillor Jan Candy, Councillor Janet Craig, Councillor Deborah Dean, Councillor John Fisher, Councillor Alan Green, Councillor Colin Hedgley, Councillor Mark Jepson, Councillor Vince Langdon-Morris, Councillor Sarah Plummer, Councillor Lee Reeves, Councillor Keith Robinson, Councillor Rachel Smith-Lyte, Councillor Ed Thompson.

An Agenda is set out below.


<b>Part One – Open to the Public</b>		<b>Pages</b>
<b>1</b>	<b>Apologies for Absence and Substitutions</b>	
<b>2</b>	<b>Declarations of Interest</b> Members and Officers are invited to make any declarations of interests, and the nature of that interest, that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.	
<b>3</b>	<b>Minutes</b> To confirm as a correct record the minutes of the meeting held on 17 July 2023.	<b>1 - 3</b>
<b>4</b>	<b>Scrutiny review of the Hackney Carriage and Private Hire licensing regime ES/1697</b> Report of the Chair of the Scrutiny Committee.	<b>4 - 17</b>
<b>5</b>	<b>Reporting recommendations of Scrutiny Committee ES/1698</b> Report of the Cabinet Member with responsibility for Community Health.	<b>18 - 241</b>
<b>6</b>	<b>Street trading in East Suffolk ES/1699</b> Report of the Cabinet Member with responsibility for Community Health.	<b>242 - 253</b>

<b>Part One – Open to the Public</b>		<b>Pages</b>
<b>7</b>	<b>Scheduled review of the Council’s Statement of Licensing Policy ES/1700</b> Report of the Cabinet Member with responsibility for Community Health.	<b>254 - 295</b>
<b>8</b>	<b>Issued licences in East Suffolk and an overview of the work of the Licensing Sub-Committees - July to September 2023 ES/1701</b> Report of the Cabinet Member with responsibility for Community Health.	<b>296 - 306</b>

**Part Two – Exempt/Confidential** **Pages**

**There are no Exempt or Confidential items for this Agenda.**

**Close**



Chris Bally, Chief Executive

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