



## Full Council

Members are invited to the **Annual Meeting of the Full Council** to be held in the Deben Conference Room, East Suffolk House, Melton on **Wednesday, 24 May 2023 at 6.30pm.**

This meeting will be broadcast to the public via the East Suffolk YouTube Channel at <https://youtu.be/d4v7LMwj7MA>

### Members:

All Councillors

An Agenda is set out below.

### Part One – Open to the Public

Pages

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|-----------|--|----------------|
| <b>1</b>  | <b>Apologies for Absence</b><br>To receive apologies for absence, if any.  |                |
| <b>2</b>  | <b>Declarations of Interest</b><br>Members and Officers are invited to make any declarations of interests, and the nature of that interest, that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered. |                |
| <b>3a</b> | <b>Minutes - 22 February 2023</b><br>To confirm as a correct record the Minutes of the Meeting held on 22 February 2023.   | <b>1 - 26</b>  |
| <b>3b</b> | <b>Minutes - 8 March 2023</b><br>To confirm as a correct record the Minutes of the Extraordinary Meeting held on 8 March 2023.   | <b>27 - 28</b> |
| <b>3c</b> | <b>Minutes - 15 March 2023</b><br>To confirm as a correct record the Minutes of the Meeting held on 15 March 2023.   | <b>29 - 54</b> |
| <b>4</b>  | <b>Announcements</b><br>To receive any announcements from the retiring Chairman.   |                |

<b>Part One – Open to the Public</b>		<b>Pages</b>
<b>5</b>	<b>Election of a Chairman</b> To elect a Chairman for the 2023/24 Municipal Year.	
<b>6</b>	<b>Election of a Vice-Chairman</b> To elect a Vice-Chairman for the 2023/24 Municipal Year.	
<b>7</b>	<b>Election of a Leader of the Council</b> To elect the Leader of the Council for the four-year term May 2023 to May 2027 (to include Cabinet appointments).	
<b>8</b>	<b>Announcements</b> To receive announcements from the Chairman, Vice-Chairman, Leader of the Council, Members of the Cabinet, or the Chief Executive, in accordance with Council Procedure Rule 5.1(e).	
<b>9</b>	<b>Political balance and allocation of seats on Committees 2023/24</b> Report of the Leader of the Council.	<b>55 - 63</b>
<b>10</b>	<b>Appointments to Outside Bodies for 2023/24 (Non-Executive)</b> Report of the Leader of the Council.	<b>64 - 68</b>
<b>11</b>	<b>Appointments to Working Groups 2023/24</b> Report of the Leader of the Council.	<b>69 - 73</b>
<b>12</b>	<b>Appointment of Independent Persons</b> Report of the Leader of the Council.	<b>74 - 78</b>
<b>13</b>	<b>Calendar of Meetings for 2023/24</b> Report of the Leader of the Council.	<b>79 - 86</b>
<b>14</b>	<b>Date of next Annual Meeting</b> Wednesday, 22 May 2024 at 6.00pm in the Conference Room at Riverside, Lowestoft.	

<b>Part Two – Exempt/Confidential</b>	<b>Pages</b>
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**There are no Exempt or Confidential items for this Agenda.**

**Close**



Chris Bally, Chief Executive

**If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email: [democraticservices@eastsoffolk.gov.uk](mailto:democraticservices@eastsoffolk.gov.uk)**

### **Filming, Videoing, Photography and Audio Recording at Council Meetings**

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded.

The Council cannot guarantee public seating areas will not be filmed or recorded. By entering the Conference Room and sitting in the public seating area, those present will be deemed to have consented to the possible use of filmed images and sound recordings. If you do not wish to be recorded, please speak to a member of the Democratic Services team at the earliest opportunity.



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[www.local.gov.uk/Community-Leadership](http://www.local.gov.uk/Community-Leadership)