



# Cabinet

Members are invited to a **Meeting of the Cabinet** to be held in the Conference Room, Riverside, Lowestoft on **Tuesday, 7 November 2023** at **6.30pm**.

This meeting will be broadcast to the public via the East Suffolk YouTube Channel at <https://youtube.com/live/qhDjcFZMw7k?feature=share>.

## Members:

Councillor Caroline Topping (Leader of the Council), Councillor David Beavan (Deputy Leader and Housing), Councillor Paul Ashton (Corporate Services – Digital, Customer Services, HR and Assets), Councillor Jan Candy (Community Health), Councillor Tom Daly (Energy and Climate Change), Councillor Toby Hammond (Economic Development and Transport), Councillor Vince Langdon-Morris (Resources and Value for Money), Councillor Rachel Smith-Lyte (The Environment), Councillor Sarah Whitelock (Communities, Leisure and Tourism), Councillor Kay Yule (Planning and Coastal Management)

An Agenda is set out below.

## Part One – Open to the Public

Pages

### 1 Apologies for Absence

To receive apologies for absence, if any.

### 2 Declarations of Interest

Members and Officers are invited to make any declarations of interests, and the nature of that interest, that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

### 3 Announcements

To receive any announcements.

### 4 Minutes

To confirm as a correct record the minutes of the meeting held on 3 October 2023.

1 - 10

## NON-KEY DECISIONS

### 5 Our Direction 2028 ES/1718

Report of the Leader of the Council.

11 - 40

<b>Part One – Open to the Public</b>		<b>Pages</b>
<b>6</b>	<b>East Suffolk Council’s Food and Health &amp; Safety Service Plan 2023-2024 ES/1719</b> Report of the Cabinet Member with responsibility for Community Health.	<b>41 - 128</b>
<b>7</b>	<b>Draft Medium Term Financial Strategy and Quarter 2 Budget Monitoring for 2023/24 ES/1720</b> Report of the Cabinet Member with responsibility for Resources and Value for Money.	<b>129 - 199</b>
 <b>KEY DECISIONS</b>		
<b>8</b>	<b>East Suffolk Local Council Tax Reduction Scheme (LCTRS) 2024/25 ES/1721</b> Report of the Cabinet Member with responsibility for Resources and Value for Money.	<b>200 - 205</b>
<b>9</b>	<b>Insurance Contract Renewal ES/1722</b> Report of the Cabinet Member with responsibility for Resources and Value for Money.	<b>206 - 211</b>
<b>10</b>	<b>Leiston Leisure Centre/Alde Valley Academy Third Generation (3G) and Multi-Purpose Games Area (MUGA) Sport Facility Legacy from Sizewell C ES/1723</b> Report of the Cabinet Member with responsibility for Communities, Leisure and Tourism, and the Cabinet Member with Corporate Services - Digital, Customer Services, HR and Assets.	<b>212 - 340</b>
<b>11</b>	<b>Exempt/Confidential Items</b> It is recommended that under Section 100A(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 3 and 5 of Part 1 of Schedule 12A of the Act.	

<b>Part Two – Exempt/Confidential</b>		<b>Pages</b>
<b>12</b>	<b>Exempt Minutes</b> <ul style="list-style-type: none"> <li>• Information relating to the financial or business affairs of any particular person (including the authority holding that information).</li> <li>• Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.</li> </ul>	

**Close**



Chris Bally, Chief Executive

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## **Filming, Videoing, Photography and Audio Recording at Council Meetings**

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded.

The Council cannot guarantee public seating areas will not be filmed or recorded. By entering the Conference Room and sitting in the public seating area, those present will be deemed to have consented to the possible use of filmed images and sound recordings. If you do not wish to be recorded, please speak to a member of the Democratic Services team at the earliest opportunity.



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