



East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk, IP12 1RT

# Scrutiny Committee

| Membership        |               |
|-------------------|---------------|
| Cllr P Dunnett    | Chairman      |
| Cllr M Deacon     | Vice Chairman |
| Cllr S Bird       |               |
| Cllr C Block      |               |
| Cllr S Burroughes |               |
| Cllr P Coleman    |               |
| Cllr J Day        |               |
| Cllr S Geater     |               |
| Cllr G Harding    |               |
| Cllr C Hedgley    |               |
| Cllr G Lynch      |               |
| Cllr S Mower      |               |
| Cllr P Rous       |               |

Members are invited to a **Meeting of the Scrutiny Committee** to be held in the  
**Deben Conference Room, East Suffolk House**  
on **Tuesday 27 November 2018 at 6.30 pm**

An Agenda is set out below.

## Part One - Open to the Public

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### 1. Apologies for Absence

### 2. Declarations of Interest

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

### 3. Minutes

- (a) To confirm as a correct record the Minutes of the Meeting held on 13 September 2018 (Pages 1 - 6).
- (b) To confirm as a correct record the Minutes of the Simultaneous Meetings of Suffolk Coastal District Council's Scrutiny Committee and Waveney District Council's Overview and Scrutiny Committee held on 25 October 2018 (Pages 7 - 12).

**4. Suffolk Coastal Final Draft Local Plan (SCR 08/18)**

Report by the Cabinet Member with responsibility for Planning (Pages 13 - 25) (excluding appendices)

**5. Verbal update on the Provision of Affordable Broadband**

To receive a verbal update by the Member Working Group

**6. Consideration of the Committee's Forward Work Programme**

**Part Two – Exempt/ Confidential**

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There are no Exempt or Confidential items for this Agenda.

**Close**

A handwritten signature in dark ink, appearing to read 'Stephen Baker', with a long horizontal flourish extending to the right.

Stephen Baker  
Chief Executive

**If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Business Manager on (01394) 444320 or email: [democratic.services.scdc@eastsoffolk.gov.uk](mailto:democratic.services.scdc@eastsoffolk.gov.uk)**