



East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk IP12 1RT

**AMENDED AGENDA**

# Council

**Membership: All Councillors**

Members are invited to a **Meeting of Full Council** to be held in the **Deben Conference Room, East Suffolk House** on **Thursday 24 January 2019** at **7.00pm**

*Note: The Reverend Canon Kevan McCormack, Rector, St Mary's Church, Woodbridge, will lead Council in Prayer*

**An Agenda is set out below**

## **Part One - Open to the Public**

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**1. Apologies for Absence**

To receive Apologies for Absence, if any

**2. Declarations of Interest**

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered

**3. Minutes**

To confirm as a correct record the Minutes of the Meeting held on 29 November 2018 (Pages 1 – 6)

**4. Announcements**

To receive any announcements from the Chairman, the Leader of the Council, Members of the Cabinet and the Chief Executive

**5. Written Questions**

Written Questions (if any) asked in pursuance of Council Procedural Rule 8(2)

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**6. Notices of Motion**

No Notices of Motion have been submitted

**7. Authorisation of the Trainee Solicitor to appear at County Court and at Magistrates' Court (CL 02/19)**

Report of the Leader of the Council (Pages 7 - 9)

**8. Waiving of call-in procedures for a land and property acquisition (CL 03/19)**

Report of the Cabinet Member with responsibility for Resources (Pages 10 - 12)

**9. Cabinet Members' and Outside Bodies Representatives' Reports (CL 04/19)**

To consider a report on substantive issues arising from Cabinet business and to receive reports from representatives of Outside Bodies, and to receive questions and answers on the matters therein (Pages 13 - 53)

**10. Appointment of a Chief Finance/Section 151 Officer (CL 05/19)**

Report of the Leader of the Council (Pages 54 to end)

**Part Two: Exempt/Confidential**

There are no Exempt or Confidential items of business for this Agenda

**Close**

A handwritten signature in blue ink, appearing to read 'Stephen Baker', with a long horizontal flourish extending to the right.

Stephen Baker, Chief Executive

If you require this document in large print, audio or Braille, or in a different language, please contact the Democratic Services Business Manager on (01394) 444320 or email: [democratic.services.scdc@eastsoffolk.gov.uk](mailto:democratic.services.scdc@eastsoffolk.gov.uk)