

East Suffolk House, Riduna Park, Station Road, Melton, Woodbridge, Suffolk, IP12 1RT

# Sizewell C Task Group

#### Membership Cllr G Holdcroft (Chairman) Cllr A Cooper (Vice Chairman) **Cllr S Burroughes Cllr P Dunnett** Cllr J Fisher Cllr S Gallant **Cllr S Geater** Cllr T-J Haworth-Culf **Cllr R Herring** Cllr M Jones Cllr P Mulcahy **Cllr C Poulter Cllr A Smith** Cllr R Rainger (Co-opted) Cllr D Ritchie (Co-opted)

Members are invited to a Meeting of the Sizewell C Task Group to be held in the Deben Conference Room at East Suffolk House on Tuesday 12 February 2019 at 4.00pm

An Agenda is set out below.

## Part One: Open to the Public

### 1. Apologies for Absence and Substitutions

To receive Apologies for Absence and Substitutions, if any

#### 2. Declarations of Interest

Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered

### 3. Minutes

To confirm as a correct record the Minutes of the Meeting held on 15 October 2018 (Pages 1 – 7)

### 4. Sizewell C Joint Local Authorities' Group

To receive the notes of the meetings of the Sizewell C Joint Local Authorities' Group held on

(a) 21 September 2018 (Pages 8 - 9)

- (b) 19 October 2018 (Pages 10 11)
- (c) 16 November 2018 (Pages 12 13)
- (d) 21 December 2018 (Pages 14 16)

#### 5. Energy Projects in the vicinity of Sizewell

To receive a verbal update by the Cabinet Member with responsibility for Economic Development

#### 6. Exempt/Confidential Items

It is recommended that, under Section 100(a)(4) of the Local Government Act 1972 (as amended), the public be excluded from the Meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3\* of Part 1 of Schedule 12A of the Act.

\*Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

## Part Two: Exempt/Confidential

#### 7. Sizewell C Stage 3 Public Consultation (SZ 01/19)

Report by the Cabinet Member with responsibility for Economic Development (Pages 17 – end)

Close

Stephen Baker, Chief Executive

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