



**Riverside, 4 Canning Road, Lowestoft, Suffolk,  
NR33 0EQ**

# Cabinet

## **Members:**

Councillor Steve Gallant (Leader)

Councillor Craig Rivett (Deputy Leader and  
Economic Development)

Councillor Norman Brooks (Transport)

Councillor Stephen Burroughes (Customer  
Services and Operational Partnerships)

Councillor Richard Kerry (Housing)

Councillor James Mallinder (The Environment)

Councillor David Ritchie (Planning & Coastal  
Management)

Councillor Mary Rudd (Community Health)

Councillor Letitia Smith (Communities, Leisure  
and Tourism)

Members are invited to a **Meeting of the Cabinet**  
to be held in the Conference Room, Riverside, Lowestoft,  
on **Tuesday, 5 November 2019 at 6:30 pm**

An Agenda is set out below.

## **Part One – Open to the Public**

## **Pages**

### **1 Apologies for Absence**

To receive apologies for absence, if any.

<b>2</b>	<b>Declarations of Interest</b> Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.	
<b>3a</b>	<b>Minutes - 3 September 2019</b> To confirm as a correct record	<b>1 - 12</b>
<b>3b</b>	<b>Minutes - 1 October 2019</b> To confirm as a correct record	<b>13 - 22</b>
<b>4</b>	<b>Announcements</b> To receive any announcements.	

## KEY DECISIONS

<b>5</b>	<b>Wellington Esplanade Lawn Lowestoft ES/0184</b> Report of the Deputy Leader and Cabinet Member with responsibility for Economic Development	<b>23 - 36</b>
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## NON-KEY DECISIONS

<b>6</b>	<b>East Suffolk Performance Report - Quarterly Performance Quarter 2 (2019-20) ES/0185</b> Report of the Leader of the Council	<b>37 - 63</b>
<b>7</b>	<b>Exempt/Confidential Items</b> It is recommended that under Section 100(a)(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 & 3 of Part 1 of Schedule 12A of the Act.	

## Part Two – Exempt/Confidential

## KEY DECISIONS

<b>8</b>	<b>Minor Disposals - Land Adjacent to 28 Haughley Drive, Rushmere St Andrew and Land Adjacent 41 Wacker Field Road, Rendlesham</b>  <ul style="list-style-type: none"> <li>Information relating to any individual.</li> <li>Information relating to the financial or business affairs of any particular person (including the authority holding that information).</li> </ul>	
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## **9 Contract for the Provision of Waste Skips, Bags and Waste Disposal Facilities**

- Information relating to the financial or business affairs of any particular person (including the authority holding that information).

## **10a Exempt Minutes - 3 September 2019**

- Information relating to any individual.
- Information relating to the financial or business affairs of any particular person (including the authority holding that information).

## **10b Exempt Minutes - 1 October 2019**

- Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

**Close**

A handwritten signature in dark ink, appearing to read 'Stephen Baker', with a long horizontal flourish extending to the right.

Stephen Baker, Chief Executive

### **Filming, Videoing, Photography and Audio Recording at Council Meetings**

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email:

[democraticservices@eastsoffolk.gov.uk](mailto:democraticservices@eastsoffolk.gov.uk)



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