

# East Suffolk House, Riduna Park, Station Road, Melton, Woodbridge, IP12 1RT

# Southwold Harbour Management Committee

#### Members:

Councillor David Ritchie (Chairman)
Councillor Maurice Cook (Vice-Chairman)

Mr David Gledhill

Mr Richard Musgrove

Mr John Ogden

Mr Mike Pickles

Councillor Craig Rivett

Councillor Mary Rudd

Councillor Letitia Smith

# Members are invited to a **Meeting of the Southwold Harbour Management Committee**

to be held in the Stella Peskett Millennium Hall, on **Thursday**, **9 March 2023** at **4.00pm** 

An Agenda is set out below.

Part One - Open to the Public

**Pages** 

#### 1 Apologies for Absence

To receive apologies for absence, if any.

#### 2 Declarations of Interest

Members and Officers are invited to make any declarations of interests, and the nature of that interest, that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

# 3 Term of Office of Co-opted Member David Gledhill ES/1491

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4	Term of Office of Co-opted Member Richard Musgrove ES/1492 To consider the term of office of co-opted member Richard Musgrove.	5 - 8
5	Feedback on the Southwold Harbour Study To receive feedback from the Committee on the Southwold Harbour Study documents presented at the Harbour Management Committee meeting of the 23 February 2023.	
6	Draft Standard Operating Procedures and Draft Oil Spill Contingency Plan ES/1493 To consider the Draft Standard Operating Procedures and Draft Oil Spill Contingency Plan.	9 - 81
7	<b>Update from the Committee's Working Groups</b> To receive an update from the Harbour Management Committee's working groups.	
8	Update from the Stakeholder Advisory Group  To receive an update from the Stakeholder Advisory Group.	

### 9 Work Programme

82 - 82

To discuss the Harbour Management Committee's Forward Work Programme.

## 10 Date of Next Meeting

That the date of the next meeting be noted as the 13 July 2023.

## Part Two - Exempt/Confidential

**Pages** 

There are no Exempt or Confidential items for this Agenda.

Close

Chris Bally, Chief Executive

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