



East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk, IP12 1RT

# Full Council

Members: All Councillors

Members are invited to **the Annual Meeting of the Full Council**  
to be held in the Deben Conference Room, East Suffolk House,  
on **Wednesday, 22 May 2019 at 6:30pm**

An Agenda is set out below.

## Part One – Open to the Public

## Pages

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|----------|---|--|
| <b>1</b> | <b>Election of a Chairman</b><br>To elect a Chairman for the 2019/20 Municipal Year           |  |
| <b>2</b> | <b>Election of a Vice-Chairman</b><br>To elect a Vice-Chairman for the 2019/20 Municipal Year |  |
| <b>3</b> | <b>Apologies for Absence</b><br>To receive apologies for absence, if any.                     |  |

<b>4</b>	<b>Declarations of Interest</b> Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.	
<b>5</b>	<b>Announcements</b> To receive any announcements from the Chairman and the Chief Executive.	
<b>6</b>	<b>Report of the Returning Officer ES/0001</b> Report of the Chief Executive. To note the outcome of the election to the new East Suffolk Council.	<b>1 - 3</b>
<b>7</b>	<b>Election of a Leader of the Council</b> To elect the Leader of the Council for the four-year term May 2019 to May 2023.	
<b>8</b>	<b>Adoption of a Member Development Charter for East Suffolk Council ES/0003</b> Report of the Leader of the Council	<b>4 - 8</b>
<b>9</b>	<b>Political Balance and Allocation of Seats on Committees 2019/20 ES/0004</b> Report of the Leader of the Council (Appendix to Follow)	<b>9 - 14</b>
<b>10</b>	<b>Appointments to Outside Bodies for 2019/20 (Non-Executive) ES/0006</b> Report of the Leader of the Council (Appendix to Follow)	<b>15 - 17</b>
<b>11</b>	<b>Appointment of Independent Persons ES/0009</b> Report of the Leader of the Council	<b>18 - 21</b>
<b>12</b>	<b>Appointment of Political Assistants ES/0010</b> Report of the Leader of the Council	<b>22 - 25</b>
<b>13</b>	<b>Adoption of the Member Allowances Scheme approved by the Shadow Council on 28.02.2019 ES/0011</b> Report of the Leader of the Council	<b>26 - 35</b>

**14 Date of the next Annual Council**

The following motion to be considered:

"That the next Annual Meeting of the Council be held on 20 May 2020."

**Part Two – Exempt/Confidential**

There are no Exempt or Confidential items for this Agenda.

**Close**

A handwritten signature in dark ink, appearing to read "Stephen Baker", with a long horizontal flourish extending to the right.

Stephen Baker, Chief Executive

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