



East Suffolk House, Riduna Park, Station Road,  
Melton, Woodbridge, Suffolk, IP12 1RT

# Licensing Committee

## Members:

Councillor Keith Robinson (Chairman)  
Councillor Mark Newton (Vice-Chairman)  
Councillor Paul Ashdown  
Councillor Edward Back  
Councillor Jocelyn Bond  
Councillor Janet Craig  
Councillor John Fisher  
Councillor Tess Gandy  
Councillor Colin Hedgley  
Councillor Frank Mortimer  
Councillor Trish Mortimer  
Councillor Rachel Smith-Lyte  
Councillor William Taylor  
Councillor Steve Wiles

Members are invited to a **Meeting of the Licensing Committee**  
to be held in the Deben Conference Room, East Suffolk House, Riduna Park  
on **Monday, 15 July 2019 at 6:30pm**

An Agenda is set out below.

## Part One – Open to the Public

## Pages

1	Apologies for Absence and Substitutions
---	-----------------------------------------

- 2      Declarations of Interest**  
Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.
- 3      Licensing Sub-Committee Procedures ES/0038**      **1 - 21**  
Report of the Cabinet Member with responsibility for Community Health
- 4      Skin piercing byelaws ES/0034**      **22 - 30**  
Report of the Cabinet Member with responsibility for Community Health

**Part Two – Exempt/Confidential**

**Pages**

---

There are no Exempt or Confidential items for this Agenda.

**Close**

A handwritten signature in dark ink, appearing to read 'Stephen Baker', with a long, sweeping horizontal line extending to the right.

Stephen Baker, Chief Executive

### **Filming, Videoing, Photography and Audio Recording at Council Meetings**

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email: [democraticservices@eastsuffolk.gov.uk](mailto:democraticservices@eastsuffolk.gov.uk)



### **The national Charter and Charter Plus Awards for Elected Member Development**

East Suffolk Council is committed to achieving excellence in elected member development

[www.local.gov.uk/Community-Leadership](http://www.local.gov.uk/Community-Leadership)