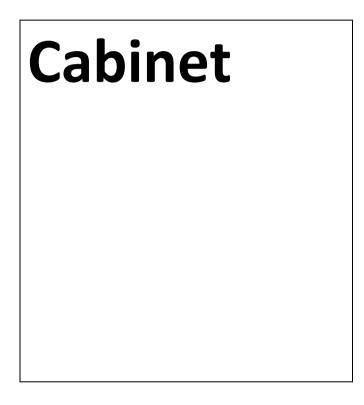


## East Suffolk House, Riduna Park, Station Road, Melton, Woodbridge, Suffolk, IP12 1RT



## Members:

Councillor Steve Gallant (Leader)

Councillor Craig Rivett (Deputy Leader and Economic Development)

Councillor Norman Brooks (Transport)

Councillor Stephen Burroughes (Customer Services and Operational Partnerships)

Councillor Richard Kerry (Housing)

Councillor James Mallinder (The Environment)

Councillor David Ritchie (Planning & Coastal Management)

Councillor Mary Rudd (Community Health)

Councillor Letitia Smith (Communities, Leisure and Tourism)

# Members are invited to a **Meeting of the Cabinet** to be held in the Deben Conference Room, East Suffolk House, Riduna Park on **Monday, 8 July 2019** at **6:30pm**

An Agenda is set out below.

#### Part One – Open to the Public

Pages

## 1 Apologies for Absence

To receive apologies for absence, if any.

2	<b>Declarations of Interest</b> Members and Officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.	
3	<b>Minutes</b> To confirm as a correct record the Minutes of the Cabinet meeting held on 4 June 2019.	1 - 6
4	<b>Announcements</b> To receive any announcements from the Leader of the Council.	
	KEY DECISIONS	
5	Rapid Rehousing Pathway Grant Funding - Rough Sleepers ES/0062 Report of the Cabinet Member for Housing	7 - 13
6	Asset Management Strategy ES/0061 Report of the Cabinet Member for Economic Development	14 - 115
	NON-KEY DECISIONS	
7	East Suffolk Performance Report - Quarterly Performance Quarter 4 2018-19 ES/0065 Report of the Leader of the Council	116 - 190
8	Suffolk Coastal District Council Draft Outturn Report for 2018-19 ES/0066 Report of the Leader of the Council	191 - 204
9	Waveney District Council Draft Outturn Report for 2018-19 ES/0067 Report of the Leader of the Council	205 - 220
10	Level 3 Planning Technician Apprenticeship Programme 2019-2021 ES/0063 Report of the Cabinet Member for Planning and Coastal Management	221 - 225
11	<b>Exempt/Confidential Items</b> It is recommended that under Section 100(a)(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 3 and 5 of Part 1 of Schedule 12A	

of the Act.

## **KEY DECISIONS**

## 12 Former Lowestoft Post Office - Development of New Affordable Houses and Commercial Unit

• Information relating to the financial or business affairs of any particular person (including the authority holding that information).

#### **13** Purchasing Section 106 Properties

• Information relating to the financial or business affairs of any particular person (including the authority holding that information).

#### 14 Transfer of Assets in Bungay

• Information relating to the financial or business affairs of any particular person (including the authority holding that information).

#### **NON-KEY DECISIONS**

#### 15 Lowestoft Full Fibre Project

• Information relating to the financial or business affairs of any particular person (including the authority holding that information).

#### 16 Exempt Minutes

- Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

Close

Stephen Baker, Chief Executive

## Filming, Videoing, Photography and Audio Recording at Council Meetings

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email: <u>democraticservices@eastsuffolk.gov.uk</u>



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