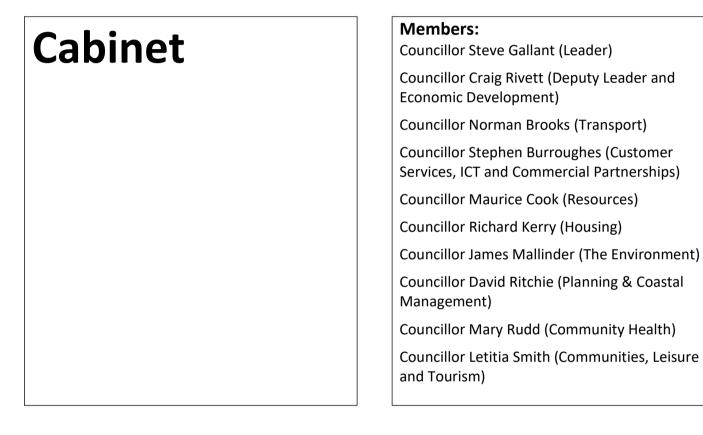


## East Suffolk House, Riduna Park, Station Road, Melton, Woodbridge, Suffolk, IP12 1RT



Members are invited to a **Meeting of the Cabinet** to be held in the Deben Conference Room, East Suffolk House, on **Tuesday, 5 April 2022** at **6.30pm** 

This meeting will be broadcast to the public via the East Suffolk YouTube Channel at <u>https://youtu.be/ZQQWXvkt97M</u>

An Agenda is set out below.

Part One – Open to the Public

	U
Apologies for Absence	
To receive apologies for absence, if any.	
Declarations of Interest	
Members and Officers are invited to make any declarations of Disclosable	
Pecuniary or Local Non-Pecuniary Interests that they may have in relation to	
items on the Agenda and are also reminded to make any declarations at any	
stage during the Meeting if it becomes apparent that this may be required	
when a particular item or issue is considered.	
Announcements	
To receive any announcements.	
Minutes	1 - 4
To confirm as a correct record the Minutes from the meeting held on 1 March	
2022.	
KEY DECISIONS	
Tackling Long Term Empty Homes ES/1106	5 - 18
Report of the Cabinet Member with responsibility for Housing.	

#### 6 Acceptance of funding from Suffolk County Council for 19 - 26 management of the Holiday Activity and Food (HAF) programme for 2022/23 and the following two years ES/1108

Report of the Cabinet Member with responsibility for Communities, Leisure and Tourism.

#### 7 Sustainable Construction Supplementary Planning Document 27 - 278 ES/1104 Report of the Cabinet Member with responsibility for Planning and Coastal Management.

**NON-KEY DECISIONS** 

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8	<b>Changes to the Financial Procedure Rules ES/1111</b> Report of the Cabinet Member with responsibility for Resources and the Assistant Cabinet Member for Resources	279 - 359
9	Environment Task Group - Quarterly Update ES/1107	360 - 370

Report of the Cabinet Member with responsibility for the Environment.

#### 10 Exempt/Confidential Items

It is recommended that under Section 100A(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 3 of Part 1 of Schedule 12A of the Act.

#### Part Two – Exempt/Confidential

Pages

#### **11 Exempt Minutes**

- Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.

#### **KEY DECISIONS**

# 12 Oulton Broad Yacht Station and The Boulevard, The Crescent and part of The Nicholas Everitt Trust Car Parks

• Information relating to the financial or business affairs of any particular person (including the authority holding that information).

#### **13** Freeport East Full Business Case

• Information relating to the financial or business affairs of any particular person (including the authority holding that information).

#### **NON-KEY DECISIONS**

#### 14 Sale of Land between 2 - 3 Glebe Cottages, Homersfield

- Information relating to any individual.
- Information relating to the financial or business affairs of any particular person (including the authority holding that information).

Close

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Stephen Baker, Chief Executive

### Filming, Videoing, Photography and Audio Recording at Council Meetings

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded.

The Council cannot guarantee public seating areas will not be filmed or recorded. By entering the Conference Room and sitting in the public seating area, those present will be deemed to have consented to the possible use of filmed images and sound recordings. If you do not wish to be recorded, please speak to a member of the Democratic Services team at the earliest opportunity.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email: <u>democraticservices@eastsuffolk.gov.uk</u>



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