

East Suffolk House, Riduna Park, Station Road, Melton, Woodbridge, Suffolk, IP12 1RT

# Licensing Sub-Committee

## Members:

Councillor Janet Craig Councillor Tony Goldson Councillor Colin Hedgley Councillor Mark Newton (Reserve)

Members are invited to a **Meeting of the Licensing Sub-Committee** to be held in the Deben Conference Room, East Suffolk House, Melton on **Friday 6 December 2019** at **2:00 pm** 

An Agenda is set out below.

Part One – Open to the Public

Pages

# 1 Election of a Chairman

To elect a Chairman for the Meeting of the Licensing Sub-Committee.

## 2 Apologies for Absence

To receive apologies for absence, if any.

## **3** Declarations of Interest

Members and Officers are invited to make any Declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any Declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

## 4 Declarations of Lobbying and Responses to Lobbying

To receive any Declarations of Lobbying in respect of any item on the Agenda and also Declarations of any response to that Lobbying.

#### 5 Exempt/Confidential Items

It is recommended that under Section 100(a)(4) of the Local Government Act 1972 (as amended) the public be excluded from the Meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A of the Act.

#### Part Two – Exempt/Confidential

Pages

#### 6 Taxi and private hire matters

- Information relating to any individual.
- Information that is likely to reveal the identity of an individual.

Close

Stephen Baker, Chief Executive

## Filming, Videoing, Photography and Audio Recording at Council Meetings

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or Braille or in a different language, please contact the Democratic Services Team on 01502 523521 or email: <u>democraticservices@eastsuffolk.gov.uk</u>



The national Charter and Charter Plus Awards for Elected Member Development East Suffolk Council is committed to achieving excellence in elected member development www.local.gov.uk/Community-Leadership